



HILLINGDON  
LONDON



# Council

To all Members of the Council

**Date:** THURSDAY, 14 MAY 2009

**Time:** 7.30 PM

**Venue:** CIVIC CENTRE, HIGH STREET, UXBRIDGE

**Meeting Details:** Members of the Public and Press are welcome to attend this meeting

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# Useful information

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services

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# Agenda

- 1 Prayers**  
By Reverend Adrian Guthrie
- 2 Apologies For Absence**  
To receive any apologies for absence
- 3 Declarations of Interest**  
To consider any declarations of interest on any matter on the agenda
- 4 Election of Mayor 2009/2010**  
To elect a Mayor of the London Borough of Hillingdon to hold office from 15 May 2009 until his or her successor becomes entitled to act as Mayor
- 5 Acceptance of Office by the Mayor**  
The Mayor to make the declaration of acceptance of office
- 6 Appointment of Deputy Mayor**  
To receive the Mayor's appointment in writing of a Councillor of the Borough to be Deputy Mayor for the coming year.
- 7 New Mayor's Announcements**  
To receive announcements from the new Mayor
- 8 Vote of thanks to outgoing Mayor**  
Presentations to:
  - 1) Past Mayor's badge to Councillor Brian Crowe
  - 2) Past Mayoress' badge to Mrs Clare Crowe
- 9 Election of Leader of the Council**
- 10 Election of Deputy Leader of the Council**
- 11 Appointment of the Cabinet** 1 - 2  
To agree the number of Members to be appointed to the Cabinet, their portfolios and to appoint those Members to the Cabinet on the recommendation of the Leader
- 12 Annual Review of the Constitution** 3 - 6

To consider some recommended changes to the Constitution

- |           |   |         |
|-----------|---|---------|
| <b>13</b> | Committee Allocations and Membership 2009/10<br>To appoint Members to Committees and decide the number of Members and party allocations.  | 7 - 16  |
| <b>14</b> | Membership of Statutory Outside Bodies and Internal Bodies<br>To make any changes in membership as recommended by the appropriate Chief Whip<br><br><i>(Copies of the full lists to follow)</i> |         |
| <b>15</b> | Policy Overview and Scrutiny Committees Annual Report<br>To receive the Annual Report   | 17 - 34 |
| <b>16</b> | Council Plan "Fast Forward to 2010" - Annual Report<br>To receive a progress report from the Leader of the Council  | 35 - 56 |

**MEETINGS OF ALL COMMITTEES WILL BE HELD IMMEDIATELY FOLLOWING THE END OF THE ANNUAL MEETING FOR THE PURPOSE OF APPOINTING CHAIRMEN AND VICE-CHAIRMEN**